LUNDS UNIVERSITY

Department of Archaeology and Ancient History

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Reading list – SASH35, Globalization of the pre-modern world, 7,5 credits

Approved by the Department Board: 2019-12-03

The literature is available through LUBcat and/or LUBsearch unless otherwise stated.

Required reading (1371 p.)

Abu-Lughod, Janet L. (1989). *Before European hegemony: The world system A.D. 1250-1350.* New York & Oxford: Oxford University Press. (373 p.)

Boivin, Nicole, Fuller, Dorian Q. & Crowther, Alison (2012). "Old World globalization and the Columbian exchange: Comparison and contrast". Included in: *World Archaeology*, volume 44, issue 3, p. 452-469.

Boozer, Anna L. (2012). "Globalizing Mediterranean Identities: The overlapping spheres of Egyptian, Greek and Roman worlds at Trimithis". Included in: *Journal of Mediterranean Archaeology,* volume 25, issue 2, p. 219-242.

Crosby, Alfred W. (2004). *Ecological Imperialism: The biological expansion of Europe, 900–1900.* 2nd ed. Cambridge: Cambridge University Press. (308 p.)

Di Cosmo, Nicola (2010). "Black Sea emporia and the Mongol Empire: A reassessment of the Pax Mongolica". Included in: *Journal of the Economic and Social History of the Orient*, volume 53, p. 83-108.

O. Flynn, Dennis & Giráldez, Arturo (1995). "Born with a "Silver Spoon": The origin of world trade in 1571". Included in: *Journal of World History*, volume 6, issue 2, p. 201-221.

Gosden, Chris (2004). *Archaeology and colonialism: Cultural contact from 5000 BC to the present*. Cambridge: Cambridge University Press. (186 p.)

Hayden, Robert M., Sözer, Hande, Tanyeri-Erdemir, Tuğba & Erdemir, Aykan (2011). "The Byzantine mosque at Trilye: A processual analysis of dominance, sharing, transformation and tolerance". Included in: *History and Anthropology*, volume 22, issue 1, p. 1-17.

Jørgensen, Helle (2011). "Remoteness and development: Transnational constructions of heritage in a former Danish trading colony in South India". Included in: *History and Anthropology*, volume 22, issue 2, p. 169-186.

Kelly, Kenneth G. (1997). "The archaeology of African-European interaction: Investigating the social roles of trade, traders, and the use of space in the seventeenth- and eighteenth-century Hueda Kingdom, Republic of Benin". Included in: *World Archaeology,* volume 28, issue 3, p. 351-369.

Kusimba, Chapurukha M. (2004). "Archaeology of slavery in East Africa". Included in: *African Archaeology Review*, volume 21, issue 2, p. 59-88.

Marks, Robert B. (2007). *The origins of the modern world*. 2nd ed. Lanham: Rowman & Littlefield. (221 p.)

Nordin, Jonas M. (2012). "Embodied colonialism: The cultural meaning of silver in a Swedish colonial context in the 17th century". Included in: *Post-Medieval Archaeology*, volume 46, issue 1, p. 143-165.

Pitts, Martin (2008). "Globalizing the local in Roman Britain: An anthropological approach to social change". Included in: *Journal of Anthropological Archaeology*, volume 27, p.493-506.

Reid, Andrew, Lane, Paul, Segobye, Alinah, Borjeson, Lowe, Mathibidi, Nonofo & Princess Sekgarametso (1997). "Tswana architecture and responses to colonialism". Included in: *World Archaeology*, volume 28, issue 3, p. 370-392.

Saunders, Nicholas, J. (1999). "Biographies of brilliance: Pearls, transformations of matter and being, c. AD 1492". Included in: *World Archaeology*, volume 31, issue 2, p. 243-257.

Silliman, Stephen (2015). "A Requiem for hybridity? The problem with Frankensteins, purees, and mules". Included in: *Journal of Social Archaeology*, volume 15, issue 3, p. 277–298.

Walmsley, Alan & Damgaard, Kristoffer (2005). "The Umayyad congregational mosque of Jarash in Jordan and its relationship to early mosques". Included in: *Antiquity*, volume 79, issue 304, p. 362-378.

Wynne-Jones, Stephanie (2007). "Creating urban communities at Kilwa Kisiwani, Tanzania, AD 800–1300". Included in: *Antiquity* 2006, volume 81, issue 312, p. 368-380.