

## LUND UNIVERSITY

### Department of Archaeology and Ancient History

#### Reading list – SASH35, Globalization and the pre-modern world, 7,5 hp (ECTS)

Established by the Board of the Department: 2012-12-13

#### Main texts

- Abu-Lughod, Janet L. 1989. *Before European hegemony. The world system A.D. 1250-1350*. Oxford University Press. 373p
- Crosby, Alfred W. 2004. *Ecological Imperialism. The biological expansion of Europe, 900–1900*. 2<sup>nd</sup> edition. Cambridge University Press. 308p
- Hall, Martin. 2000. *Archaeology and the modern world. Colonial transcripts in South Africa and the Chesapeake*. Routledge. 199p
- Marks, Robert B. 2007. *The origins of the modern world. 2<sup>nd</sup> ed.* Rowman & Littlefield. **(Also available online)**. 221p

#### Articles - all available as an e-resource

- Boivin, Nicole, Dorian Q. Fuller and Alison Crowther. 2012. Old World globalization and the Columbian exchange: comparison and contrast. *World Archaeology* Vol.44, No. 3: 452-469p. 18p
- Booser, Anna L. 2012. Globalizing Mediterranean Identities. The overlapping spheres of Egyptian, Greek and Roman worlds at Trimithis. *Journal of Mediterranean Archaeology* Vol.25, No.2: 219-242p. 23p
- Di Cosmo, Nicola. 2010. Black Sea emporia and the Mongol empire: a reassessment of the Pax Mongolica. *Journal of the Economic and Social History of the Orient* 53: 83-108p. 26p
- Hayden, Robert M., Hande Sözer, Tuğba Tanyeri-Erdemir and Aykan Erdemir. 2011. The Byzantine Mosque at Trilye: a Processual analysis of dominance, sharing, transformation and tolerance. *History and Anthropology* Vol.22, No. 1: 1-17p. 17p
- Jørgensen, Helle. 2011. Remoteness and development: Transnational constructions of heritage in a former Danish trading colony in South India. *History and Anthropology*, Vol.22, No.2: 169-186p. 17p
- Kelly, Kenneth G. 1997. The archaeology of African-European interaction: investigating the social roles of trade, traders, and the use of space in the seventeenth- and eighteenth-century Hueda Kingdom, Republic of Benin. *World Archaeology* Vol. 28, No 3: 351-369p. 19p
- Kusimba, Chapurukha M. 2004. Archaeology of slavery in East Africa. *African Archaeology Review* Vol.21, No. 2: 59-88p. 32p
- Nordin, Jonas M. 2012. Embodied colonialism: the cultural meaning of silver in a Swedish colonial context in the 17<sup>th</sup> century. *Post-Medieval Archaeology* Vol.46, No.1: 143-165p. 23p
- Pitts, Martin. 2008. Globalizing the local in Roman Britain: an anthropological approach to social change. *Journal of Anthropological Archaeology* 27: 493-506p. 14p
- Reckner, Paul. 2002. Remembering Gotham: Urban legends, public history, and representations of poverty, crime, and race in New York City. *International Journal of Historical Archaeology*, Vol. 6, No 2:95-112p. 18p
- Reid, Andrew, Paul Lane, Alinah Segobye, Lowe Borjeson, Nonfo Mathibidi and Princess Sekgarametso. 1997. Tswana architecture and responses to colonialism. *World Archaeology* Vol. 28, No 3: 370-392p. 23p

- Shackel, Paul A. 1998. Classical and liberal Republicanisms and the new consumer culture. *International Journal of Historical Archaeology* Vol. 2, No 1:1-20p. 20p
- Walmsley, Alan and Kristoffer Damgaard. 2005. The Umayyad congregational mosque of Jarash in Jordan and its relationship to early mosques. *Antiquity* 79, 2005: 362-378p. 17p
- Wynne-Jones, Stephanie. 2006. Creating urban communities at Kilwa Kisiwani, Tanzania, AD 800–1300. *Antiquity* 81 (2007): 368-380p. 13p
- Yamin, Rebecca. 2002. Children's strikes, parents' rights: Paterson and Five Points. *International Journal of Historical Archaeology*, Vol. 6, No 2:113-126p. 14p

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