

ARKN23, Cross-cultural Religions Interactions in the Ancient World, 7.5 credits

Reading list

Established by the Board of the Department: 2023-12-05

The literature is available through LUBcat and/or LUBsearch unless otherwise stated.

Mandatory reading: 984 pp.

Cross-cultural interactions (124 pp.)

- Burke, Peter. "Varieties of Terminology". Included in: *Cultural Hybridity* (2009). Peter Burke. Cambridge: Polity Press, pp. 34-65. (31 pp.)
- Deloria, Philip J. (2006). "What Is the Middle Ground, Anyway?" Included in: *The William and Mary Quarterly*, volume 63, number 1, pp. 15-22. (7 pp.)
- Hoo, Milinda. "Hellenism's Great Debates". Included in: *Eurasian Localisms: Towards a Translocal Approach to Hellenism and Inbetweenness in Central Eurasia, Third to First Centuries BCE* (2022). Milinda Hoo. Stuttgart: Franz Steiner Verlag, pp. 38-70. (42 pp.)
- Malkin, Irad. "Hybridity and Mixture". Included in: *Ibridazione e integrazione in Magna Grecia: forme, modelli, dinamiche. Atti del cinquantaquattresimo Convegno di studi sulla Magna Grecia : Taranto, 25-28 settembre 2014* (2017). Alessio Arcangelo, Mario Lombardo, Aldo A. Siciliano (eds.). Taranto: Istituto per la storia e l'archeologia della Magna Grecia, pp. 11-22. (11 pp.)
- Versluys, Miguel John (2014). "Understanding Objects in Motion. An *Archaeological* Dialogue on Romanisation." Included in: *Archaeological Dialogues*, volume 21, number 1, pp. 1-20. (20 pp.)
- Woolf, Greg. "Taking the long view. Romanization and Globalization in Perspective". Included in: *Imperium Romanum. Romanization between Colonization and Globalisation* (2021). Oscar Belvedere, Johannes Bergemann (eds.). (Studi e Materiali 2). Palermo: Palermo University Press, pp. 19-32. (13 pp.)

Theoretical-methodological approaches to ancient religion (68 pp.)

- Albrecht, Janico *et al.* (2018). "Religion in the Making: the Lived Ancient Religion Approach". Included in: *Religion*, volume 48, number 4, pp. 568-593. (25 pp.)
- Carleton Paget, James and Lieu, Judith M. "Introduction". Included in: *Christianity in the Second Century. Themes and developments* (2017). James Carleton Paget, Judith Lieu (eds.). Cambridge: Cambridge University Press, pp. 1-21. (21 pp.)
- Rüpke, Jörg. "Introduction: The History of Religion in the Mediterranean, and the Problem of Imperial Religion". Included in: *From Jupiter to Christ: On the History of Religion in the Roman Imperial Period* (2014). Jörg Rüpke. Oxford: Oxford University Press, pp. 1-21. (21 pp.)
- Rüpke, Jörg and Woolf, Greg. "Introduction: Living Roman Religion". Included in: *Religion in the Roman Empire* (2021). Jörg Rüpke, Greg Woolf (eds.). Stuttgart: Kohlhammer, pp. 9-17. (8 pp.)

Versnel, Henk. S. "Many Gods. Complications of Polytheism. I.: Order versus Chaos". Included in: *Coping with the Gods. Wayward Readings in Greek Theology* (2021). Henk S. Versnel. (RGRW 173). Leiden – Boston: Brill, pp. 23-36. (13 pp.)

Religious mobility (263 pp.)

Chaniotis, Angelos. "From Civic Worship to Megatheism. Religions in a Cosmopolitan World". Included in: *Age of Conquests. The Greek World from Alexander to Hadrian* (2018). Angelos Chaniotis. Cambridge, Massachusetts: Harvard University Press, pp. 344-385. (41 pp.)

Collar, Anna. "The Network Approach"; "Networks and Religion in the Graeco-Roman World"; "Jupiter Dolichenus: Military Networks on the Edges of Empire". Included in: *Religious Networks in the Roman Empire: The Spread of New Ideas* (2013). Anna Collar. Cambridge: Cambridge University Press, pp. 5-145. (140 pp.)

Price, Simon (2012). "Religious Mobility in the Roman Empire". Included in: *Journal of Roman Studies*, volume 102, pp. 1-19. (19 pp.)

Sweetman, Rebecca. "Networking Christians? The Spread of Christianity in the Eastern Mediterranean". Included in: *Networks and the Spread of Ideas in the Past. Strong Ties, Innovation and Knowledge Exchange* (2022). Anna Collar (ed.). Abingdon: Routledge, pp. 229-245. (16 pp.)

Woolf, Greg. "Empires, diasporas and the emergence of religions". Included in: *Christianity in the Second Century. Themes and developments* (2017). James Carleton Paget, Judith Lieu (eds.). Cambridge: Cambridge University Press, pp. 25-38. (13 pp.)

Woolf, Greg (2016). "Only Connect? Networks and Religious Change in the Ancient Mediterranean World". Included in: *Hélade*, volume 2, number 2, pp. 43-58. (15 pp.)

Woolf, Greg (2018/2019). "Global Deities: Gods on the Move in the Ancient Mediterranean World." Included in: *Bandue*, volume 11, pp. 111-128. (17 pp.)

Religious cohabitation and competition (283 pp.)

Alexander, Philip. "The Rabbis and Their Rivals in the Second Century CE". Included in: *Christianity in the Second Century. Themes and developments* (2017). James Carleton Paget, Judith Lieu (eds.). Cambridge: Cambridge University Press, pp. 57-70. (13 pp.)

Arcari, Luca. "Introduction: Cultural and Religious Cohabitations in Alexandria and Egypt between the 1st and the 6th Cent. CE". Included in: *Beyond Conflicts. Cultural and Religious Cohabitations in Alexandria and Egypt between the 1st and the 6th Century CE* (2017). Luca Ancari (ed.). Studien und Texte zu Antike und Christentum, 103). Tübingen: Mohr Siebeck, pp. 1-11. (11 pp.)

Attali, Maureen and Massa, Francesco. "A Pagan Temple, a Martyr Shrine, and a Synagogue in Daphne: Sharing Religious Sites in Fourth Century Antioch". Included in: *Geographies of Encounter. The Making and Unmaking of Multi-Religious Spaces* (2021). Marian Burchardt, Maria Chiara Giorda (eds.). Cham, Switzerland: Palgrave Macmillan, pp. 75-97. (12 pp.)

Belayche, Nicole. "Hypsistos: A Way of Exalting the Gods in Graeco–Roman Polytheism". Included in: *The Religious History of the Roman Empire. Pagans, Jews and Christians* (2011). John A. North, Simon R.F. Price (eds.). Oxford: Oxford University Press, pp. 139-174. (35 pp.)

Bendlin, Andreas. "Religion, Violence and the Diasporic Experience: The Jewish Diaspora in Flavian Rome and Puteoli". Included in: *Religious Violence in the Ancient World: From Classical Athens to Late Antiquity* (2020). Jitse H.F. Dijkstra, Christian R. Raschle (eds.). Cambridge: Cambridge University Press, pp. 133-176. (43 pp.)

Boyarin, Daniel. "Hybridity and Heresy: Apartheid Comparative Religion in Late Antiquity". Included in: *Postcolonial Studies and Beyond* (2005). Ania Loomba et al. (eds.). Durham – London: Duke University Press, pp. 339-358. (19 pp.)

- Chaniotis, Angelos. "Megatheism: The Search for the Almighty God and the Competition of Cults". Included in: *One God: Pagan Monotheism in the Roman Empire* (2010). Stephen Mitchell, Peter van Nuffelen (eds.). Cambridge – New York: Cambridge University Press, pp. 112-140. (28 pp.)
- Crawford, John S. "Jews, Christians and Polytheists in Late Antique Sardis". Included in: *Jews, Christians and Polytheists in the Ancient Synagogue: Cultural Interaction during the Greco-Roman Period* (2005). Steven Fine (ed.). Abingdon, Oxon – New York: Routledge, pp. 190-200. (10 pp.)
- Massa, Francesco. "Devotees of Serapis and Christ? A Literary Representation of Religious Cohabitations in the 4th Century". Included in: *Beyond Conflicts. Cultural and Religious Cohabitations in Alexandria and Egypt between the 1st and the 6th Century CE* (2017). Luca Arcari (ed.). (Studien und Texte zu Antike und Christentum, 103). Tübingen: Mohr Siebeck, pp. 213-229. (16 pp.)
- North, John. "The Development of Religious Pluralism". Included in: *The Jews among Pagans and Christians in the Roman Empire* (1992). Judith Lieu, John North, Tessa Rajak (eds.). London: Routledge, pp. 174-193. (19 pp.)
- Stark, Rodney (2006). "Religious Competition and Roman Piety". Included in: *Interdisciplinary Journal of Research on Religion*, volume 2, pp. 2-29. (27 pp.)
- Van Nuffelen, Peter and Engels, David. "Religion and Competition in Antiquity. An introduction". Included in: *Religion and Competition in Antiquity* (2014). Peter van Nuffelen, David Engels (eds.). (Collection Latomus 343). Brussels: Latomus, pp. 9-44. (35 pp.)
- Van Haepere, Françoise. "Cohabitation or Competition in Ostia under the Empire?". Included in: *Religion and Competition in Antiquity* (2014). Peter van Nuffelen, David Engels (eds.). (Collection Latomus 343). Brussels: Latomus, pp. 133-148. (15 pp.)

Cross-cultural religious entanglements: appropriation, translation, hybridity (246 pp.)

- Alvar, Jaime. "The 'Romanisation' of 'Oriental Cults'". Included in: *Entangled Worlds: Religious Confluences between East and West in the Roman Empire: The Cults of Isis, Mithras, and Jupiter Dolichenus* (2017). Svenja Nagel, Joachim Friedrich Quack, Christian Witschel (eds.). (Orientalische Religionen in der Antike 22). Tübingen: Mohr Siebeck, pp. 23-46 (23 pp.)
- Assmann, Jan. "Translating Gods. Religion as a Factor of Cultural (Un)translatability". Included in: *Translatability of Cultures. Figurations of the Space Between* (1996). Sanford Budick, Wolfgang Iser (eds.). Stanford: Stanford University Press, pp. 25-36. (11 pp.)
- Berthelot, Katell. "To Convert or not to Convert: the Appropriation of Jewish Rituals, Customs and Beliefs by Non-Jews". Included in: *Lived Religion in the Ancient Mediterranean World. Approaching Religious Transformations from Archaeology, History and Classics* (2020). Valentino Gasparini et al. (eds.). Berlin – Boston: De Gruyter, pp. 493-515. (22 pp.)
- Bonnet, Corinne. "The Religious Life in Hellenistic Phoenicia: 'Middle Ground' and New Agencies". Included in: *The Individual in the Religions of the Ancient Mediterranean* (2013). Jörg Rüpke (ed.). Oxford: Oxford University Press, pp. 41-57. (16 pp.)
- Fowlkes-Childs, Blair. "Palmyrenes in Transjordan: Integration in Rome and Links to the Eastern Frontier". Included in: *Rome and the Worlds Beyond its Frontiers* (2016). Daniëlle Sloop, Michael Peachin (eds.). (Impact of the Empire 21). Leiden – Boston: Brill, pp. 193-212. (19 pp.)
- Gasparini, Valentino and Gordon, Richard L. (2018). "Egyptianism: Appropriating 'Egypt' in the 'Isiac Cults' of the Graeco-Roman World". Included in: *Acta Antiqua Academiae Scientiarum Hungaricae*, volume 58, number 1-4, pp. 571-606. (35 pp.)
- Kaizer, Ted. "'Familiar strangers': gods and worshippers away from home in the Roman Near East". Included in: *Religious identities in the Levant from Alexander to Muhammed: continuity and change* (2015). Michael Blömer, Achim Lichtenberger, Rubine Raja (eds.). Turnhout: Brepols, pp. 19-32. (13 pp.)

- Parker, Robert. C.T. "Interpretatio". Included in: *Greek Gods Abroad: Names, Natures, and Transformations* (2017). Robert C.T. Parker. Oakland, California: University of California Press, pp. 33-76. (43 pp.)
- Trinka, Eric M. "Migrants' Religiosities"; "Cultural Mutability and Internal Religious Pluralism in Contexts of Mobility". Included in: *Cultures of Mobility, Migration, and Religion in Ancient Israel and Its World* (2022). Eric M. Trinka. Abingdon, Oxon – New York: Routledge, pp. 31-42. (11 pp.)
- Van Andringa, William. "New Combinations and New Statuses: The Indigenous Gods in the Pantheons of the Cities of Roman Gaul". Included in: *The Religious History of the Roman Empire. Pagans, Jews and Christians* (2011). John A. North, Simon R.F. Price (eds.). Oxford: Oxford University Press, pp. 109-138. (29 pp.)
- Versluys, Miguel John. "Orientalising Roman Gods". Included in: *Panthée. Religious Transformations in the Graeco-Roman Empire* (2013). Laurent Bricault, Corinne Bonnet (eds.). (RGRW 177). Leiden – Boston: Brill, pp. 235-259. (24 pp.)