

Course literature – ARKN11 Archaeological Theory and Material Culture, 15 credits

Established by the Board of the Department: 2022-06-07

The literature is available through LUBcat and/or LUBsearch unless otherwise stated.

Visual representations and communication (227 pages)

Bérard, C. & Durand, J.-L., "Chapter 2. Entering the imagery." Included in: *A city of images. Iconography and society in ancient Greece* (1989). Bérard, C., Bron, C., Durand, J.-L., Frontisi-Ducroux, F., Lissarrague, F., Schnap, A. & Vernant, J.-P. Princeton: Princeton University Press, pp. 23-37. (14 p.)

Bracker, J., "Introduction: Archaeology and image studies." Included in: *Homo Pictor. Image studies in archaeology in dialogue* (2020). Bracker, J. (ed.). Heidelberg: Propylaeum, pp. 1-9. (9 p.) (<https://doi.org/10.11588/propylaeum.709>)

Clarke, J. R. (2008). "The philological, the folkloric, and the site-specific: Three models for decoding Classical visual representation." Included in: *Memoirs of the American Academy in Rome: Supplementary volumes*, volume 7, pp. 301-316. (16 p.) Available online: <https://www.jstor.org/stable/40379361>

Davies, P. J. E. (1997). "The politics of perpetuation: Trajan's column and the art of commemoration." Included in: *American Journal of Archaeology*, volume 101, pp. 41-65. (23 p.) (<https://doi.org/10.2307/506249>)

Hölscher, T. (2018). *Visual power in ancient Greece and Rome. Between art and social reality*. Oakland: University of California Press, chapter 5, pp. 253-298. (42 p.)

Kousser, R. (2005). "Creating the past: The Vénus de Milo and the Hellenistic reception of Classical Greece." Included in: *American Journal of Archaeology*, volume 109, pp. 227-250. (23 p.) Available online: <https://www.jstor.org/stable/40024510>

Nadali, D. & Ludovico P., "Archaeology of images: Context and intericonicity in Neo-Assyrian art" Included in: *Homo Pictor. Image studies in archaeology in dialogue* (2020). Bracker, J. (ed.). Heidelberg: Propylaeum, pp. 127-157. (30 p.) (<https://doi.org/10.11588/propylaeum.709>)

Smith, R. R. R., "Chapter 4. The use of images: Visual history and ancient history." Included in: *Classics in progress. Essays on ancient Greece and Rome* (2002). Wiseman, T. P. (ed.). Oxford: Oxford University Press, pp. 102-159. (34 p.).

Speck, S. & Zartner, K., "Approaching archaeological images with cognitive science." Included in: *Homo Pictor. Image studies in archaeology in dialogue* (2020). Bracker, J. (ed.). Heidelberg: Propylaeum, pp. 195-214. (19 p.) (<https://doi.org/10.11588/propylaeum.709>)

Whitley, J., "Chapter 30. Agency in Greek art." Included in: *A companion to Greek art*, Volume 2 (2012). Smith, T. J. & Plantzos, D. (eds.). Chichester: Wiley-Blackwell, pp. 579-595. (17 p.)

Gender and social identities (269 pages)

Alberti, B., "Archaeology, Men, and Masculinities." Included in: *Handbook of Gender in Archaeology* (2006). Nelson, S. M. (ed.). Lanham, MD: AltaMira Press, pp. 401-434. (33 p.)

Brink, S., "Slavery in the Viking Age." Included in: *The Viking World* (2008). Brink, S. & Price, N. (eds.). Abingdon: Routledge, pp. 49–56. (7 p.)

Brumfiel, E., "Methods in Feminist and Gender Archaeology. A Feeling for Difference – and Likeness." Included in: *Handbook of Gender in Archaeology* (2006). Nelson, S. M. (ed.). Lanham, MD: AltaMira Press, pp. 31-58. (27 p.).

Díaz-Andreu, M. & Lucy, S., "Introduction." Included in: *Archaeology of Identity. Approaches to gender, age, status, ethnicity and religion* (2005). Díaz-Andreu, M., Lucy, S., Babic, S. & Edwards, D. N. (eds.). London: Routledge, pp. 1-12. (12 p.)

Emberling, G. (1997). "Ethnicity in Complex Societies. Archaeological Perspectives." Included in: *Journal of Archaeological Research*, volume 5, issue 4, pp. 295-344. (49 p.) Available online: <https://www.jstor.org/stable/41053148>

Geller, P.L. (2008). "Conceiving sex. Fomenting a feminist bioarchaeology." Included in: *Journal of Social Archaeology*, volume 8, pp. 113-138. (25 p.) (<https://doi.org/10.1177/1469605307086080>)

Gilchrist, R., "Rethinking later medieval masculinity. The male body in death." Included in: *Mortuary practices and social identities in the Middle Ages. Essays in burial archaeology in honour of Heinrich Härke* (2009). Sayer, D. & Williams, H. (eds). Exeter: University of Exeter Press, pp. 236- 252. (17 p.).

Klöckner, A. (2017). "Tertium genus? Representations of religious practitioners in the cult of Magna Mater". Included in: *Beyond Priesthood. Religious entrepreneurs and Innovators in the Roman Empire* (2017). Gordon, R.L., Petridou, G. & Rüpke, J. (eds.). Berlin: De Gruyter, pp. 343-384. (41 p.)

Lucy, S., "Ethnic and cultural identities." Included in: *Archaeology of Identity. Approaches to gender, age, status, ethnicity and religion* (2005). Díaz-Andreu, M., Lucy, S., Babic, S. & Edwards, D. N. (eds.). London: Routledge, pp. 86-109. (23 p.)

Roscoe, W. (1995). "Priests of the goddess: gender transgression in ancient religion." Included in: *History of religions*, volume 35, pp. 195-230. (35 p.) (<https://doi.org/10.1086/463425>)

Evolutionary Archaeology (173 pages):

Garvey, R. (2018). "Current and potential roles of archaeology in the development of cultural evolutionary theory." Included in: *Philosophical Transactions of the Royal Society B* 373: 20170057. (10 p.) (<http://dx.doi.org/10.1098/rstb.2017.0057>)

Goodale, N., "Chapter 4, Natural Selection, Material Culture, and Archaeology." Included in: *Handbook of Evolutionary Research in Archaeology* (2019). Prentiss, A. M. (ed.). Cham, Switzerland: Springer, pp. 71-81. (10 p.) (https://doi.org/10.1007/978-3-030-11117-5_2)

Kirkeng Jørgensen, E. (2021). "Scalar Effects in Ground Slate Technology and the Adaptive Consequences for Circumpolar Maritime Hunter-Gatherers." Included in: *Journal of Archaeological Method and Theory*, volume 28, pp. 333-385. (52 p.) (<https://doi.org/10.1007/s10816-020-09458-7>)

Laue, C. L. & Wright, A. H., "Chapter 7, Landscape Revolutions for Cultural Evolution: Integrating Advanced Fitness Landscapes into the Study of Cultural Change." Included in: *Handbook of Evolutionary Research in Archaeology* (2019). Prentiss, A. M. (ed.). Cham, Switzerland: Springer, pp. 127-147. (20 p.) (https://doi.org/10.1007/978-3-030-11117-5_2)

Nagaoka, L., "Chapter 12, Human Behavioral Ecology and Zooarchaeology." Included in: *Handbook of Evolutionary Research in Archaeology* (2019). Prentiss, A. M. (ed.). Cham, Switzerland: Springer, pp. 231-253. (22 p.) (https://doi.org/10.1007/978-3-030-11117-5_2)

Prentiss, A. M. & Laue, C. L., "Chapter 6, Cultural Macroevolution." Included in: *Handbook of Evolutionary Research in Archaeology* (2019). Prentiss, A. M. (ed.). Cham, Switzerland: Springer, pp. 111-125. (14 p.) (https://doi.org/10.1007/978-3-030-11117-5_2)

Prentiss, A.M., "Chapter 11, Human Ecology." Included in: *Handbook of Evolutionary Research in Archaeology* (2019). Prentiss, A. M. (ed.). Cham, Switzerland: Springer, pp. 217-229. (12 p.) (https://doi.org/10.1007/978-3-030-11117-5_2)

Mendoza Straffon, L., "Chapter 8, The Uses of Cultural Phylogenetics in Archaeology." Included in: *Handbook of Evolutionary Research in Archaeology* (2019). Prentiss, A. M. (ed.). Cham, Switzerland: Springer, pp. 149-160. (11 p.) (https://doi.org/10.1007/978-3-030-11117-5_2)

Walsh, M. J., Prentiss, A. M. & Riede, F., "Chapter 2, Introduction to Cultural Microevolutionary Research in Anthropology and Archaeology." Included in: *Handbook of Evolutionary Research in Archaeology* (2019). Prentiss, A. M. (ed.). Cham, Switzerland: Springer, pp. 25-47. (22 p.) (https://doi.org/10.1007/978-3-030-11117-5_2)

aDNA - a new paradigm? (154 pages):

Booth, T. J. (2019). "A stranger in a strange land: a perspective on archaeological responses to the palaeogenetic revolution from an archaeologist working amongst palaeogeneticists." Included in: *World Archaeology*, volume 51, issue 4, pp. 586-601. (15 p.) (<https://doi.org/10.1080/00438243.2019.1627240>)

Charlton, S., Booth, T. & I. Barnes (2019). "The problem with petrous? A consideration of the potential biases in the utilization of pars petrosa for ancient DNA analysis." Included in: *World Archaeology*, volume 51, issue 4, pp. 574-585. (11 p.) (<https://doi.org/10.1080/00438243.2019.1694062>)

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Kristiansen, K. (2014). "Towards A New Paradigm? The Third Science Revolution and its Possible Consequences in Archaeology." Included in: *Current Swedish Archaeology*, volume 22, pp. 11-34. (23 p.) (<https://doi.org/10.37718/CSA.2014.01>)

Millar, C. D. & Lambert, D. M. (2019). "Archaeogenetics and human evolution: the ontogeny of a biological discipline." Included in: *World Archaeology*, volume 51, issue 4, pp. 546-559. (13 p.) (<https://doi.org/10.1080/00438243.2019.1683466>)

Sirak, K. A. & Sedig, J. W. (2019). "Balancing analytical goals and anthropological stewardship in the midst of the paleogenomics revolution." Included in: *World Archaeology*, volume 51, issue 4, pp. 560-573. (13 p.) (<https://doi.org/10.1080/00438243.2019.1617190>)

Slatkin, M. & Racimo, F. (2016). "Ancient DNA and human history." Included in: *Proceedings of the National Academy of Sciences*, volume 113, issue 23, pp. 6380–6387. (7 p.) (www.pnas.org/cgi/doi/10.1073/pnas.1524306113)

Spriggs, M. & Reich, D. (2019). "An ancient DNA Pacific journey: a case study of collaboration between archaeologists and geneticists." Included in: *World Archaeology*, volume 51, issue 4, pp. 620-639. (19 p.) (<https://doi.org/10.1080/00438243.2019.1733069>)

Museums and collecting (126 p.)

Conn, S. (2010). *Do Museums Still Need Objects?* Philadelphia: University of Pennsylvania Press, pp. 20-85. (66 p.)

Herle, A. "Objects, agency and museums. Continuing dialogues between the Torres Strait and Cambridge." Included in: *Museums and Source Communities. A Routledge reader* (2003). Peers, L. & Brown, A. (eds.). London: Routledge., pp. 194-207. (14 p.)

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Siapkas, J. & Sjögren, L. (2014). *Displaying the ideals of antiquity: The petrified gaze*. New York & London: Routledge, chapter 8, pp. 172-192. (23 p.)

Materiality (229 pages)

Bielfeldt, R., "Sight and Light: Reified gazes and looking artefacts in the Greek cultural imagination." Included in: *Sight and the Ancient Senses* (2016). Squire, M. (ed.). London & New York: Routledge, pp. 123-142. (19 p.) [Available as PDF on Canvas]

Fahlander, F. & Oestigaard, T., "Introduction. Material culture and post-disciplinary sciences". Included in: *Material culture and other things. Post-disciplinary Studies in the 21st century* (2004). Fahlander, F. & Oestigaard, T. (eds). Gotarc, Series C no 61. Göteborg: Göteborgs universitet, pp. 1–19. (19 p.)

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Hodder, I. (2011) "Human-thing entanglement: towards an integrated archaeological perspective." Included in: *Journal of the Royal Anthropological Institute*, volume 17, issue 1, pp. 154-177. (23 p.) (<https://doi.org/10.1111/j.1467-9655.2010.01674.x>)

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Tilley, C. (2007). "Materiality in materials". Included in: *Archaeological Dialogues*, volume 14, issue 1, pp. 16–20. (5 p.) (<https://doi.org/10.1017/S1380203807002139>)

Webmoor, T. (2007). "What about 'one more turn after the social' in archaeological reasoning? Taking things seriously." Included in: *World Archaeology*, volume 39, issue 4, pp. 563-578. (16 p.) (<https://doi.org/10.1080/00438240701679619>)

Ritual (217 pages)

Bell, C. (1992). *Ritual theory, ritual practice*. New York: Oxford University Press, pp. 67-142. (75 p.)

Bradley, R. (2003). "A life less ordinary: the Ritualization of the Domestic Sphere in Later Prehistoric Europe." Included in: *Cambridge Archaeological Journal*, volume 13, issue 1, pp. 5-23. (19 p.) (<https://doi.org/10.1017/S0959774303000015>)

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Verhoeven, M., "The Many Dimensions of Ritual." Included in: *The Oxford Handbook of the archaeology of ritual and religion* (2011). Insoll, T. (ed.). Oxford: Oxford University Press, pp. 115-132 (17 p.)

Verhoeven., M. (2015). "Other Times, Other Worlds: Archaeology, Ritual, and Religion." Included in: *Religion and Society: Advances in Research*, volume 6, pp. 27-43. (16 p.) (<https://doi.org/10.3167/arrs.2015.060103>)

Theorizing the digital (93 p)

Dell'Unto, N., "3D Models and Knowledge Production." Included in: *Archaeology and Archaeological Information in the Digital Society* (2018). Huvila, I. (ed.). Oxon: Routledge, pp. 54-69. (15 p.)

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Total number of pages: 1488 pages

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