

Reading list - ARKN07, The Archaeology of Social Identities, 15 hp

Established by the Board of Department: 2011-11-08

Alberti, B. 2006. Archaeology, Men, and Masculinities. I: Nelson, M. S. (red.) *Handbook of Gender in Archaeology*. New York, Toronto, Oxford. p. 401-434. 33 p.

Axboe, M. 1999. Towards the Kingdom of Denmark. I: Dickinson, T. & Griffith, D. (red.) *The Making of Kingdoms*. Anglo-Saxon Studies in Archaeology and History 10. Papers from the 47th Sachsensymposium York, September 1996. Oxford. p. 109–118. 9 p.

Back Danielsson, I.-M. 2007. *Masking Moments: The Transitions of Bodies and Beings in Late Iron Age Scandinavia*. Stockholm Studies in Archaeology 40. Stockholm 2007. p. 1-90. 89 p. Also available as a free resource online:
<http://su.diva-portal.org/smash/record.jsf?pid=diva2:196957>

Brink, S. 2008. Slavery in the Viking Age. I: Brink, S. & Price, N. (red.) *The Viking World*. New York. p. 49–56. 7 p. (Also available as e-resource)

Brumfiel, E. 2006. Methods in Feminist and Gender Archaeology: A Feeling for Difference – and Likeness. I: Nelson, S. M. (red.) *Handbook of Gender in Archaeology*. New York, Toronto, Oxford. p. 31-58. 27 p.

Callmer, J. 2002. North-European Trading Centres and the Early Medieval Craftsman. Craftsmen at Åhus, north-eastern Scania, Sweden ca AD 750-850. I: Hårdh, B & Larsson, L. (red.) Central places in the Migration and Merovingian Periods. Papers from the 52nd Sachsensymposium Lund, August 2001. Uppåkrastudier 6. Acta Archaeologica Lundensia Series in 8o 39. Lund. p. 125-157. 32 p.

Clark, J. E. & Blake, M. 1996. The Power of Prestige: Competitive Generosity and the Emergence of Rank Societies in Lowland Mesoamerica. I: Preucel, R. W. & Hodder, I (red.) *Contemporary Archaeology in Theory*. Oxford, Cambridge. p. 258–281. 23 p.

Deagan, K. 2004. Reconsidering Taíno social dynamics after Conquest: gender and class in culture contact studies. *American Antiquity* 69:4. p. 597-626. 29 p. (Also available as e-resource)

Eriksen, B. V. 2010. Flint working in the Danish Bronze Age: The decline and fall of a master craft. I: Eriksen, B. V. (red) *Lithic Technology in Metal Using Societies*. Jutland Archaeological Society. Højbjerg. p. 81-95. 14 p.

Favro, D. 1992. "Pater urbis": Augustus as City Father of Rome. *Journal of the Society of Architectural Historians*, Vol. 51, No. 1 (Mar., 1992), p. 61-84. 23 p. (also available as e-resource)

- Ferris, I. M. 2000. *Enemies of Rome. Barbarians through Roman eyes*. Stroud. p. 1-25. 25 p.
- Flory, M. B. 1984. Sic Exempla Parantur: Livia's Shrine to Concordia and the Porticus Liviae, *Historia: Zeitschrift für Alte Geschichte*, Vol. 33, No. 3 (3rd Qtr). p. 309-330. 21 p. (Also available as e-resource)
- Fowler, C. 2004. *The archaeology of personhood. An anthropological perspective*. London/New York. 161 p. (Also available as e-resource)
- Fowler, C. 2005. Identity Politics: Personhood, Kinship, Gender and Power in Neolithic and Early Bronze Age Britain. I: Casella, E. C. & Fowler, C. (red.) *The Archaeology of Plural and Changing Identities: Beyond Identification*. Boston. p. 109-134. 25 p. (Also available as e-resource)
- Hallgren, F. Lineage Identity and Pottery Design. I: Olausson, D. & Vandkilde, H. (red) *Form, Function and Context*. Lund. p. 173-191. 18 p.
- Helgesson, B. 2002. Uppåkra in the 5th to 7th centuries - the transformation of a Central place and its Hinterland. I: Hårdh, B. & Larsson, L. (red.) *Central places in the Migration and Merovingian Periods. Papers from the 52nd Sachsensymposium Lund, August 2001*. Uppåkrastudier. 6; Acta Archaeologica Lundensia Series in 8o 39. Lund. p. 31-40. 9 p.
- Högberg, A. 1999. Child and Adult at a Knapping Area. *Acta Archaeologica* Vol. 70. p. 79-106. 27 p. (Also available as PDF)
- Högberg, A. 2010. Two traditions and a hybrid? South Scandinavian Late Bronze Age Flint. In: Eriksen, B. V. (red.) *Lithic Technology in Metal Using Societies*. Jutland Archaeological Society. p. 61-80. 19 p.
- Jenkins, R. 2008. *Social identity*. London/New York. 246 p. (Also available as e-resource)
- Jennbert, K. 2006. The heroized dead. People, animals and material culture i pre- Scandinavian death rituals AD200-1000. I: Andrén, A., Jennbert, K. & Raudvere, C. (red.) *Old Norse Religion in long term perspective*. Vågar till Midgård 8. Lund. p. 135-140. 6 p. (Also available as PDF)
- Jennbert, K. 2007. The mania of the time. Falconry and bird brooches at Uppåkra and beyond. I: Hårdh, B., Jennbert, K. & Olausson, D. (red.) *On the road. Studies in honour of Lars Larsson*. Acta Archaeologica Lundensia in 4o, No. 26. Stockholm. p. 24-28. 4 p. (Also available as e-resource: <http://www.lu.se/lup/publication/1536056>)
- Jones, S. 1997. *The Archaeology of Ethnicity: constructing identities in the past and present*. London. p. 84-144. 60 p. . (Also available as e-resource)
- Knudson, K. J. & Stojanowski, C. M. 2008. New Directions in Bioarchaeology: Recent Contributions to the Study of Human Social Identities. *Journal of Archaeological Research* 16. p. 397-432. 35 p. (Also available as e-resource)
- Larsson, Å. M. 2008. The Hand that Makes the Pot...: Craft Traditions in South Sweden in the Third Millennim BC. I: Berg, I. (red.) *Breaking the Mould: challenging the past through pottery*. BAR Int. Series 1861. p. 81-91. 10 p.

Levy, J. E. 2006. Gender, Heterarchy, and Hierarchy. I: Nelson, S. M. (red.) *Handbook of Gender in Archaeology*. New York, Toronto, Oxford. p. 219-246. 27 p.

Lidén, K. & Götherström, A. 1999. The Archaeology of Rank, by means of Diet, Gender and Kinship. I: Dickinson, T. & Griffith, D. (red.) *The Making of Kingdoms*. Anglo-Saxon Studies in Archaeology and History 10. Papers from the 47th Sachsensymposium York, September 1996. Oxford. p. 81–87. 6 p.

Lightfoot, K., Martinez, A. & Schiff, A. 1998. Daily practice and material culture in pluralistic social settings: an archaeological study of culture change and persistence from Fort Ross, California. *American antiquity* 63: 2, 199-222. 23 p. (Also available as e-resource)

Lindgren, C. 1996. Shapes of quartz and shapes of minds. I: Holm, L. & Knutsson, K. (red.) Proceedings from the Third Flint Alternatives Conference at Uppsala. p. 95-104. 9 p.

Roslund (sista posten) är tillgänglig som PDF

Meskell, L. 2001. Archaeologies of Identity. I: Hodder, I. (red.) *Archaeological theory today*. Cambridge. p. 187-213, 27 p. (Also available as e-resource)

Meskell, L. & Preucel, R. W. 2004. *A companion to social archaeology*. Malden. 430 p. (Also available as e-resource)

Nippel, W. 2002. The construction of the "Other". I: Harrison, T. (red.) *Greeks and Barbarians*. Edinburgh. p. 278-310. 32 p.

Olausson, D. 1996. Battlexes: Homemade, Made to Order or Factory Products? I: Holm, L. & Knutsson, K. (ed.) *Third Flint Alternatives Conference at Uppsala*. p. 125-141. 16 p.

Pearson, M. P. 2003 [1999]. *The archaeology of death and burial*. Stroud. p. 72-94. 22 p.

Silliman, S. 2010. Indigenous traces in colonial spaces: Archaeologies of ambiguity, origin, and practice. *Journal of Social Archaeology* 10:1. p. 28-58. 31 p. (Also available as e-resource)

Sinclair, A. 2000. Constellations of knowledge. Human agency and material affordance in lithic technology. I: Dobres, M.-A. & Robb, J. (red.) *Agency in Archaeology*. London. p. 196-212. 16 p.

Stein, G. J. 2002. From Passive Periphery to Active Agents: Emerging Perspectives in the Archaeology of Interregional Interaction. *American Anthropologist*, volume 104, Issue 3. p. 903-916. 13 p. (Also available as e-resource)

Stig Sørensen, M. L. 2000. *Gender Archaeology*. Cambridge. 236 p.

Todd, M. 2001 [1994]. Barbarian Europe, AD 300-700. I: Cunliffe, B. (red.) *The Oxford Illustrated history of Prehistoric Europe*. Oxford. p. 447–482. 35 p.

Wiessner, P. 2002. The Vines of Complexity. Egalitarian Structures and the Institutionalization of Inequality among the Enga. *Current Anthropology*, Volume 43, Nr 2. p. 233-269. 36 p. (Also available as e-resource)

Voss, B. L. 2005. Sexual Subjects: Identity and Taxonomy in Archaeological Research. I Casella, E. C. & Fowler, C. (red.) *The Archaeology of Plural and Changing Identities: Beyond Identification*. Boston. p. 55-77. 22 p. (Also available as e-resource)

Total number of pages: 1842 pp.

References of suggested reading in Swedish, not examined in the course

Arwill-Nordbladh, E. 1998. *Genuskonstruktioner i nordisk vikingatid - förr och nu*. GOTARC Serie B. Gothenburg Archaeological Thesis 9. Göteborg. p. 84-122 och p. 173-241. 38 p. + 68 p.

Arwill-Nordbladh, E. 2008. Aska och Rök - om minne och materiell kultur i nordisk vikingatid. I: Petersson, B. & Skoglund, P. (red.) *Arkeologi och identitet*. Acta Archaeologica Lundensia Series in 80 No 53. Lund. p. 169–188. 19 p.

Gärdenfors, p. 2000. *Hur Homo blev sapiens : om tänkandets evolution*. Nora. 222 p.

Helgesson, B. 2008. Med en fot i vattnet - centrala platser i Skåne och på Själland. I: Carlie, A. (red.) *Öresund - Barriär eller Bro? Kulturella kontakter och samhällsutveckling i Skåne och på Själland under järnåldern*. p. 239–256. 17 p.

Roslund, M. 2009. Varuutbyte och social identitet. Alsengemmer som emblematiske stil. I: Mogren, M., Roslund, M., Sundner, B. & Wienberg, J. *Triangulering. Historisk arkeologi vidgar fälten*. Lund. p. 217-242. 25 p. (Available as PDF)